



DISCOVERING IMMENSITY RESULTS

THERE is no "one-size-fits-all" in the spiritual life but, at the same time, we do share many similarities in our desire to serve God. Use your highest scores to begin defining your interests and your natural abilities. Know that, no matter who you are, everyone has the potential to become a saint. What is most helpful or most exciting about becoming aware of your potential and "discovering your immensity"?

(S) **Missionary** - Defender

Master of this type: St Teresa of Calcutta

External **i**nstinctive **F**eeling **R**elational



Talent: The Missionary is both a smart and hard worker. The Missionary is a creative dreamer, a natural entrepreneur and a compassionate friend. Whatever it takes to meet the needs of the poor, the Missionary, by the grace of God, will obtain in remarkable speed and with abundant blessings.

Work: The work of a Missionary is very active within the greater community. While the local government and beneficiaries may appreciate the visible good works that the Missionary is performing (such as clothing the naked, feeding the hungry and visiting the ill and imprisoned) the Missionary's primary goal is to care for and empower the suffering Christ through the Body of his poor here on earth. The Missionary becomes the mind, the eyes, the heart, the hands and the feet of Jesus working to heal and relieve any suffering caused by sin because of the love he or she has for God and neighbor. The Missionary carries God's love into the darkest holes of the world and always performs his or her work with Jesus, for Jesus and to Jesus.

Prayer: Missionaries tend to think of prayer as the "lifeblood" of their work. Without the prayer there would be no work. Early morning, midday and the later evening are especially needed to be reserved for only God. Because they are so active, Missionaries also take their prayers of aspiration out into the streets and pray the rosary as they travel. When Missionaries work, they seek to communicate with Jesus Christ in all His people and always find Him most present in the poorest of the poor.

(C) **Cloistered** - Explorer

Master of this type: St Therese of Lisieux

Internal **i**nstinctive **T**hinking **R**elational



Talent: The Cloistered is a natural artist and co-creator with God. Using his or her instincts and ability to tread lightly across ideas, the Cloistered is the perfect explorer and is always in search of God's great wonders. The Cloistered wills to restrain his or herself so that God's beauty and truth (God's great work) can effervescently flow out into the world through their minds and their hands.

Work: The work of a Cloistered soul is like that of the Blessed Mother's, and of Mary, the sister of Martha and Lazarus, sitting at the feet of Christ. Both women focused on comforting the Sacred Heart in a profound sorrow for sin and a tender love for goodness. The little things that they do for others can seem utterly worthless to the world but they don't mind because Jesus and His love are all that really matters. The Cloistered prays diligently and shares that prayer's love within his or her own home and also with the entire human family primarily through intercession but also by making beautiful handmade goods and offering bouquets of holy insights written in letters, essays, diaries and sometimes published books.

Prayer: Cloistered like to consider their prayers as "incense" rising up to God. The Cloistered types tend to lead a life of quiet solitude to allow the fire of their hearts to smolder into a white hot flame for love of God and for love of souls. While the world and noise may find some of them, their hearts remain a place of retreat and their work becomes an altar to offer good praise. Because Cloistered deal so much with the spiritual realm, they regularly use many touchstones to recall humility and their physical reality such as living in community, performing manual labor, taking up spiritual studies, reading saintly biographies and listening to Gospel discourse.



DISCOVERING IMMENSITY RESULTS

(R) **Comrade** - Collaborator
Master of this type: St John Bosco
External **O**bservant **F**eeling **A**nalytical



Talent: The Comrade is a natural friend. The Comrade's easy-going nature brings peace between even those most difficult personalities. The Comrade is a natural host who wants everyone to enjoy life and he or she is always in a good sense of humor.

Work: The work of a Comrade is to be a friend to his or her neighbor. The Comrade works to restore joy and purpose to those at risk persons whose lives have been vandalized by hatred and violence. The Comrade engages human hearts in authentic and affectionate relationships in response to God's love for each and every person. The Comrade seeks to be a deep well, carrying Christ's living water (His patient love) to all they meet in ways like counseling the doubtful, firmly warning sinners and comforting the sorrowful. The Comrade also works to restore human dignity through the Gospel by preaching and teaching trade skills that are of good use for employment.

Prayer: Comrades live their prayer and visualize their prayer as a "reaching out" to God. Comrades communicate with Jesus Christ in every aspect and relationship of their lives. The Comrades' prayer aims to plant seeds of integrity, care, compassion and kindness and so reveal God's great love for the human race. Comrades keep their prayer and meditation very simple and straightforward. They aim to let their gentleness baffle the violence of the world.

(T) **Theologian** - Inquirer
Master of this type: St Thomas Aquinas
Internal **O**bservant **T**hinking **A**nalytical



Talent: The Theologian is a natural thinker, observer and researcher that can twist and turn God's gifts around in their heads and inspect them from any angle. A Theologian is also very practical and articulate, always wanting to get the facts straight and the Theologian enjoys sharing them.

Work: The work of the Theologian is to heighten the understanding of God and to formulate hypotheses about God's work, based on all that gathered knowledge. The Theologian loves Christ and therefore works to prove to his or her self and then to their neighbor that the patterns found in this world are indeed fingerprints of a God who honestly loves with His people. The Theologian sends his or her studies out into the world through all means of publishing such as articles and books that spread the Gospel joy. The Theologian also shares his or her findings through public lectures and animated private conversations.

Prayer: The Theologians lift the Word high above themselves, in prayer, and so they "lift up" His truth, his light, to shed it over all minds and hearts. The Theologians reverence prayer as a light that reveals all the ugliness of their hardened hearts and burns that sin away, changing their hardened hearts into living hearts ready to praise, bless and preach. The Theologian dives past the obvious during meditation and brings back, to the surface, God's deepest truths. All this is done for the mutual sharing of love with God and love of neighbor.

External (E): recharges in boisterous company - **Internal (I):** recharges in solitude
Instinctive (N): responds first to internal stimuli - **Observant (O):** responds first to outer stimuli
Thinking (T): primarily uses one's reasoning - **Feeling (F):** primarily uses one's senses
Analytical (A): breakdown and decipher - **Relational (R):** associate and interpret