

MEDIA GUIDE PROGRAM YEAR 2 B/C

FALL: CYCLE B

The CATHOLICISM Series

- **AUTHOR:** BISHOP ROBERT BARRON
- **PUBLISHER:** Word on Fire
- **TYPE OF MEDIA:** DVD - FIVE DISC SET
- **MEDIA INDEX:**
 - i. EPISODE 1 - AMAZED AND AFRAID: *The Revelation of God Become Man*
 - ii. EPISODE 2 - HAPPY ARE WE: *The Teachings of Jesus*
 - iii. EPISODE 3 - THAT THAN WHICH NOTHING GREATER CAN BE THOUGHT: *The Ineffable Mystery of God*
 - iv. EPISODE 4 - OUR TAINTED NATURE'S SOLITARY BOAST: *Mary, The Mother of God*
 - v. EPISODE 5 - THE INDISPENSABLE MEN: *Peter, Paul, and the Missionary Adventure*
 - vi. EPISODE 6 - A BODY BOTH SUFFERING AND GLORIOUS: *The Mystical Union of Christ and The Church*
 - vii. EPISODE 7 - WORD MADE FLESH, TRUE BREAD FROM HEAVEN: *The Mystery of The Liturgy and The Eucharist*
 - viii. EPISODE 8 - A VAST COMPANY OF WITNESSES: *The Communion Of Saints*
 - ix. EPISODE 9 - THE LIFE OF HIS LOVE: *Prayer and the Life of the Spirit*
 - x. EPISODE 10 - WORLD WITHOUT END: *The Last Things*

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❖ **LESSON BREAKDOWN:** 10 Lessons

- **Lesson 1** YEAR 1/**24th OT** (25th OT) EPISODE 4 *Mary, The Mother of God*
- **Lesson 2** YEAR 1/**25th OT** (26th OT) EPISODE 5 *Peter, Paul, and the Missionary Adventure*
- **Lesson 3** YEAR 1/**26th OT** (27th OT) EPISODE 9 *Prayer and the Life of the Spirit*
- **Lesson 4** YEAR 1/**27th OT** (28th OT) EPISODE 7 *The Mystery of The Liturgy and The Eucharist*
- **Lesson 5** YEAR 1/**28th OT** (29th OT) EPISODE 2 *The Teachings of Jesus*
- **Lesson 6** YEAR 1/**29th OT** (30th OT) EPISODE 6 *The Mystical Union of Christ and The Church*
- **Lesson 7** YEAR 1/**30th OT** (31st OT) EPISODE 8 *The Communion Of Saints*
- **Lesson 8** YEAR 1/**31st OT** (32nd OT) EPISODE 1 *The Revelation of God Become Man*
- **Lesson 9** YEAR 1/**32nd OT** (33rd OT) EPISODE 10 *The Last Things*
- **Lesson 10** YEAR 1/**33rd OT** (34th OT/Solemnity) EPISODE 3 *The Ineffable Mystery of God*

*OT stands for the liturgical season of "Ordinary Time". The number before it represents the week. The week in **bold** represents the time of participation. The week in (parenthesis) indicates the liturgy of study.